

Pennsylvania

Bachelor of Science in Management, *magna cum laude*, May 2011

**Minors:** Economics & Sociology

**GPA:** 3.8

**Awards:** List: Fall 2008, Fall 2009, Spring 2010, Fall 2010, Spring 2011

**Experience**

**VILLANOVA UNIVERSITY CHARLES WIDGER SCHOOL OF LAW (*Assistant Professor*)** July 2023 Present  
Villanova, PA

Director for the Clinic for Asylum, Refugee and Emigrant Services.

**COMMUNITY JUSTICE PROJECT (*Staff Attorney*)** Reading, PA November 2020 July 2023

Handle various immigration matters within the immigrant community in Pennsylvania. Focusing on initial & renewal DACA applications, Citizenship applications, document renewals, U Visas, T Visas, asylum, and other miscellaneous affairs.

Lead community outreach and trainings with School Districts, Non-Profits, and government entities on immigrant rights, inclusivity, and overview of our services. Create partnerships with other organizations to meet needs of immigrant community.

**LEGAL AID OF**

**TEACH FOR AMERICA (*Math Teacher*)**

**Miami, FL**

July 2013-July 2015

Instructed 120 sixth grade students in areas of arithmetic, proportions, fractions, geometry, and basic algebra.

Advised a business club where students managed a school store and learned about running a business.

**Language**

**Spanish:** Fluent, oral and written.

**French:** Limited working proficiency

**Community Engagement**

Board of Trustees for Reading Area Community College

April 2022-Present

**Speaking Engagements/Professional Speaking**

FIU Law School Commencement Speaker

May 2019

<https://www.facebook.com/585905829/videos/10158801673935830/>

to Support Dreamers through a

*Penn State University*

July 2021

Presentation to Educators on resources for Dreamers focusing on access to higher education regardless of legal status